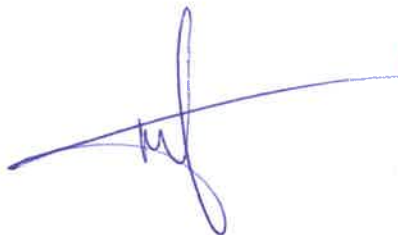


**RESOLUCIÓN DEFINITIVA
CONVOCATORIA ESTUDIANTES DISEÑO DE
INTERIORES Y DISEÑO DE PRODUCTO
BECAS ERASMUS+ BIPs - CURSO 2025-26**

| Nº | DNI | PARTIC. | EST. OP. | CURSO | IDIOMA | EXPTE. | MESA R. | TOTAL | BECA |
|----|-----------|---------|----------|-------|--------|--------|---------|-------|--------------|
| 1 | 74****20Z | 3 | 0 | 3 | 1 | 5 | 0 | 12 | CONCEDIDA |
| 2 | 77****53W | 0 | 3 | 3 | 1 | 4 | 0 | 11 | CONCEDIDA |
| 3 | 09****40D | 3 | 3 | 0 | 0 | 4 | 0,5 | 10,5 | CONCEDIDA |
| 4 | 53****15Z | 3 | 3 | 3 | 0 | 1 | 0 | 10 | CONCEDIDA |
| 5 | 31****46X | 3 | 0 | 3 | 0 | 4 | 0 | 10 | CONCEDIDA |
| 6 | 20****56C | 3 | 0 | 0 | 3 | 3 | 0,5 | 9,5 | CONCEDIDA |
| 7 | 17****31D | 3 | 3 | 0 | 0 | 3 | 0 | 9 | CONCEDIDA |
| 8 | 77****35E | 3 | 0 | 3 | 0 | 3 | 0 | 9 | CONCEDIDA |
| 9 | 26****09T | 3 | 3 | 0 | 0 | 2 | 0,5 | 8,5 | CONCEDIDA |
| 10 | 46****74E | 3 | 0 | 0 | 3 | 2 | 0,5 | 8,5 | NO CONCEDIDA |
| 11 | 26****06C | 3 | 0 | 0 | 0 | 3 | 0,5 | 6,5 | NO CONCEDIDA |

Granada, a 17 de abril de 2026



esada
Escuela Superior
de Arte y Diseño
de Andalucía



Fdo.: José Antonio González Casares
DIRECTOR

Fdo.: Félix Guerrero Blanco
COORDINADOR ERASMUS+